



Memorandum Date: February 22, 2023

Order Date: March 7, 2023

TO: Board of County Commissioners

DEPARTMENT: Health & Human Services

PRESENTED BY: Eve R. Gray, Director

AGENDA ITEM TITLE: IN THE MATTER OF APPROVING ONE NOMINEE FOR APPOINTMENT TO THE PUBLIC HEALTH ADVISORY COMMITTEE (LM 3,085.025)

I. MOTION

In the Matter of Approving One Nominee for Appointment to the Public Health Advisory Committee (LM 3.085.025).

II. AGENDA ITEM SUMMARY

The Public Health Advisory Committee (PHAC) seeks to fill one vacancy resulting from a resignation.

III. BACKGROUND/IMPLICATIONS OF ACTION

A. Board Action and Other History

Under ORS 431.447, “the governing body of a local public health authority may appoint a public health advisory board. The advisory board shall consist of: (1) Persons licensed by this state as health care practitioners. (2) Persons who are well informed on public health matters.”

Vacancy announcements from August 8 through November 18, 2022 attracted a total of five applications. The postings were originally for one vacancy (please refer to BO 23-01-24-02), but garnered sufficient response to utilize the remaining applications for the then resignation from position 10. The Committee has voted unanimously to nominate Frannie Brindle for consideration by the BCC as an at-large member (position 10).

The most recent action concerning membership, referenced above, was the acknowledgement of one Commissioner Appointment for East Lane.

B. Policy Issues

There are no negative policy issues related to the approval of these nominations.

C. Board Goals

Supports Priority 1 – the promotion of a safe and healthy County, and meets the Board’s value of public engagement.

D. Financial and/or Resource Considerations

H&HS is very reliant on advisory committees and the pool of applicants, possessing the specialized needs required to adequately fill these committees. Recruitment for committees represents an ongoing expense for the department.

E. Health Implications

This Committee provides valuable community input. Community participation in local government enhances its ability to be responsive to the public’s health needs and provides for needed consensus-building, buy-in and empowerment for the communities served by County government. The Committee reviews and confers with Public Health staff on a wide variety of topics – including environmental quality issues, the Ambulance Service Area Plan, childhood immunizations, smoking abatement, roadside spraying, food and nutrition and the CHNA/CHIP and health equity. In 2020 and 2021, the PHAC collaborated with Public Health regarding ensuring equity in COVID-19 community outreach.

F. Analysis

Health & Human Services requests approval of the nominee to position 10. Frannie Brindle brings strong experience in environmental public health, transportation, and collaboration with all levels of government. Frannie Brindle resides in Commissioner District 2, Springfield. If this nominee is approved for appointment, the resulting membership by District will be, as follows.

District:	One	Two	Three	Four	Five
	2	2	4	1	2

G. Alternatives/Options

1. Approve the appointment of the at-large nominee to position 10.
2. Decline to take action and advise Public Health to re-advertise for vacant position 10.

IV. RECOMMENDATION

Staff recommend adoption of option one, above and takes this opportunity to note that there

has been another resignation (from position 11), since the PHAC took action on nominating for position 10.

V. TIMING/IMPLEMENTATION

With Board approval, the new member will attend the March 2023 meeting as a member of the PHAC.

VI. FOLLOW-UP

In anticipation of BCC approval for these appointments, the Department has created notification letters for the applicants and the nominee and has submitted them to the CAO to be utilized as appropriate, once Action has been taken.

VII. ATTACHMENTS

Board Order
Public Health Advisory Committee Membership Roster (draft)
Applications (in BCC format)

BEFORE THE BOARD OF COMMISSIONERS OF LANE COUNTY, OREGON

ORDER NO: 23-03-07-02

IN THE MATTER OF APPROVING
ONE NOMINEE FOR APPOINTMENT
TO THE PUBLIC HEALTH
ADVISORY COMMITTEE (LM 3.538)

WHEREAS, the Public Health Advisory Committee has a vacancy as the result of resignation by the incumbent to at-large position 10; and

WHEREAS, Committee recruitment resulted in the receipt and consideration of five valid candidates for the vacant position; and

WHEREAS, the members of the Public Health Advisory Committee have unanimously nominated Frannie Brindle for appointment to at-large position 10; and

WHEREAS, the Board of Commissioners concurs with the appointment of the nominee to complete the term for this position;

NOW, THEREFORE, the Board of County Commissioners **ORDERS** as follows:

1. That the nominee to Position 10 is confirmed, as set forth below:

Member	Appoint to Position #	Term Expiration
Frannie Brindle	10 (at-large)	8/31/2024 (COT)

ADOPTED this 7th day of March, 2023.

Pat Farr, Chair
Lane County Board of Commissioners

**Lane County Public Health
Health Advisory Membership
2023**

Italics indicate a Commissioner appointed member, yellow highlight reflects current candidate.

MEMBERSHIP: (12) Consists of five members appointed by individual Commissioners, two at-large representatives and five members from the health professions including physicians, dentists, nutritionists and health educators.

Pos #	Members/ Representing	Dist	Term	Term Expires
1	<i>William Foster, MD</i> Health Professional (Resides in District 3, but appointed to represent District 1)	1	1	08-31-2026
2	<i>Allison Kunerth</i> At-Large	2	1	08-31-2023
3	<i>Cathy Rasmussen, RN, BSN</i> Health Professional	3	1	08-31-2023
4	<i>Dianna Appelgate</i> At-large	4	1	08-31-2023
5	<i>Clem Pope</i> Health Professional	5	COT	08-31-2025
6	Sarah Macrorie At-Large	3	2	08-31-2026
7	Joshua Skov At-large	3	COT	08-31-2024
8	Dr. Audrey Garrett Health Professional	1	1	08-31-2026
9	Eric Cullander At-large	5	1	08-31-2025
10	Frannie Brindle At-large	2	1 (COT)	08-31-2024
11	Vacant Health Professional			08-31-2026
12	Bruce Tufts, RN Health Professional	3	1	08-31-2023



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

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APPLICANT'S NAME AND CITY: Mary Ann Petersen, Eugene, Oregon		DATE: 11-28-22
NAME OF ADVISORY COMMITTEE: Public Health Advisory Committee.		PLEASE CHECK ONE: ☒ New Applicant ☐ Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

I've been a practitioner of Chinese medicine (acupuncture and herbs) for 15 years in this community. I work for the university of Oregon and a private clinic currently treating patients for a variety of issues. I have also done community work with various groups in town over several years.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

I hope to learn more about our community needs and contribute to healthy and helpful solutions and implementations that benefit our community.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Mental health, addiction. Community safety.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Aside from my regular work, I have done occasional volunteer work treating people, for example, people displaced by forest fires. Mainly treated for anxiety.

I do volunteer work parties for wetlands and parks.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

I am very interested and comfortable with diversity in all forms and get along with most people well. I am within the LGBTQI community.



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

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6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

I am not serving on any advisory boards or committees.

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other:

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure

☐ West Lane County

☐ Springfield

☒ South Eugene

☐ North Eugene

☐ East Lane County

The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

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Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant Mary Ann Petersen Date: 11/28/22

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

MARY ANN PETERSEN, L.AC.

MASTER OF ORIENTAL MEDICINE

PROFESSIONAL SKILLS

Organized and in control of tasks.

Consistently receives positive feedback from patient satisfaction surveys. Sensitive to differences in culture, ethnicity, sexual orientation and physical disability.

Works in compliance with federal, state, university, and department safety rules.

WRITING

Clinic website content

Educational blogs

Creative blogs

Magazine articles

Professional newsletters

Educational presentations

Poetry

CONTACT

Mary Ann Petersen

LEADERSHIP

INITIATED MINDFULNESS TRIATHLON EVENT

University of Oregon campus-wide event, 2018 & 2019.

DEVELOPED WELLNESS PROGRAMMING

University of Oregon student health center and Duck Nest wellness center. 2017-present.

LED QUALITY ASSURANCE CLINICAL STUDY

University of Oregon student health center, 2015.

15 YEARS WELLNESS EXPERIENCE

UNIVERSITY OF OREGON STUDENT HEALTH CENTER

December 2012- present

Educates patients on ways to manage stress, injuries, and chronic health issues.

Provides acupuncture and lifestyle counseling to university students seeking stress relief, pain management, and ways to maintain and improve wellbeing.

STAFF AND COMMUNITY PROGRAMMING

Winter 2021 & Spring 2022

Chose the theme for 2022's cultural competency training: Building Trust within Patient-Provider Relationships.

Led the Quality Improvement study, staff meditation, for PTSM department in the university health center for spring term.

LIBERATED SPIRIT

May 2021- present

Provides acupuncture, acupressure, cupping, and wellness counseling. Emphasis on mental health. Provides individualized health enhancement programs as well as meditation.

EDUCATION

MASTER IN CHINESE MEDICINE, OREGON COLLEGE OF ORIENTAL MEDICINE

B.A. JOURNALISM, UNIVERSITY OF OREGON

LICENSES & CERTIFICATIONS

[REDACTED] ACUPUNCTURE LICENSE, OREGON MEDICAL BOARD

[REDACTED] NATIONAL COMMISSION FOR ACUPUNCTURE AND ORIENTAL MEDICINE



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

Page 1 of 4

APPLICANT'S NAME AND CITY: E. Anne Mattson : Eugene		DATE: 11/17/2022
NAME OF ADVISORY COMMITTEE: Public Health		PLEASE CHECK ONE: ☒ New Applicant ☐ Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

Dedicated career to the health of communities and individuals. I obtained MPH in Health Policy and Administration focused on Health Promotion and Disease Prevention strategies, incorporating community assessment tools with program implementation.

My resume is attached.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

This advisory committee helps contribute collectively through individual view points and understandings, to the decision making around the priorities and importance of the various health status indicators of our Lane County communities. The whole community benefits as successive improvements in the health status of each one of our parts. I would love to be apart of improving

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Reaching the under served, and those who are out of touch with the Public Health system. Through an understanding of Planning , policy development, education , advocacy, creation liaison with communities in need - without really knowing the health status indicators or the epidemiology (If chosen for this committee I would have a lot to learn) I would

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Mobility International USA- Board involvement, womans health education, home stay volunteer Planned Parenthood- Action organization, Board leadership, Clinical and organizational leadership

University of Oregon

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

by continuing to support the reality that we are all reflecting diverse cultures and maintaining the clear expectation that all voices are heard and represented.



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

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6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

Mobility International USA

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other:

9. In which County Commissioner District do you reside? Please check one:

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**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

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Signature of Applicant E. Anne Mattson Date: 11/15/22

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

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Education:

M.P.H.	Health Care Administration/Health Policy Columbia University in the City of New York	1987
M.S.	Adult Primary Care Nursing Columbia University in the City of New York	1986
B.S.	Nursing Vanderbilt University, Nashville, Tennessee	1977-1979
	Michigan State University, East Lansing, Michigan	1974-1977

Adult Nurse Practitioner Certification/Licensure:

American Nurses Association /ANCC ANP Board Certification	1987- Feb., 2024
Oregon State Nurse Practitioner License- # [REDACTED]	1992- Sept., 2024
Alabama State Nurse Practitioner	1990-1992
New York State Nurse Practitioner	1987-1989

R.N. Licensure:

Oregon State R.N. License # [REDACTED]	1992- Sept., 2024
Alabama State R.N. License # [REDACTED]	1989-1992
New York State R.N. License [REDACTED]	1984-1989
Washington State R.N. License # [REDACTED]	1979-1989

Certification:

DEA certification	exp. Jan, 2022
BLS certification	exp. 9/ 2021

Professional Experience:

1/2021-8/2021 **Interim Vice President of Operations-Planned Parenthood Southwestern Oregon**
In addition to Patient and Clinical Services assumed oversight of Facilities Management, Finance Billing, and Insurance Department.

6/2020-8/2021 **Interim Director of Patient Services- Planned Parenthood of Southwestern Oregon**
5 clinics Ashland, Medford, Grants Pass, West Eugene, Regional Health and Education Center (RHEC) in Eugene
Implementation of COVID systems- including infection control measures, alternative clinical evaluation protocols, billing and insurance, information technology, medication by mail , telehealth program.
Management of 5 health center daily operations, billing, insurance , technology, customer service, human resource management of health center managers and health care receptionists and assistants, clinical education and training department.

11/2016-8/2021 Director of Clinical Services -Planned Parenthood Southwestern Oregon

5 clinics Ashland, Medford, Grants Pass, West Eugene, RHEC

Clinical Program Development-Syphilis with the Public Health Departments of Lane, Douglas, Coos, Curry Josephine and Jackson counties, BCLS/CPR program, Gender Affirming hormone therapy, maintaining Vasectomy , Infection Control, Medical AB. Service, new birth control technologies, COVID, telehealth service implementation, following PPFA national guidelines, Human resource management of all Nurses and Nurse practitioners, Quality Assurance Risk management program development and implementation according to PPFA accreditation standards for Patient and Clinical Services department, administrative oversight of the Electronic Medical Record department and Case Management Team, Training and Staff Development

9/2016-8/2021 Adult Nurse Practitioner- Planned Parenthood Southwestern Oregon

Eugene Oregon

7/2015- 1/2017 Adult Nurse Practitioner-per Diem, University of Oregon Health Center

Eugene Oregon

7/2003-7/2008 Associate Director of Health Services, University of Oregon Health Center

Administrative responsibility and oversight of Health Education, Nursing, Medical Records,

- Reported to the Executive Director University Health Center.
- Risk Manager -UO Health Center
- Oversight of the administration and dissemination of results of the ACHA National College Health Center Survey, an annual survey of the university student community . Evaluated results and developed health education, services and programs to meet the Health needs of the UO community
- Co-Chair, with Robin Holmes -VP Student Affairs/ UCTC Director, Health Center Building Expansion and Renovation project, completed Fall, 2006.
- Co-Directed, with Ex. Dir. Health Center, conversion to a fully integrated multi- clinical services and ancillary department/Appointment/Triage system integrated EMR.
- Member, of the Dean of Students Advisory Council.
- Developed and implemented Nursing Telephone and walk-in Triage system

9/2002-7/2003 Interim Executive Health Center Director, University of Oregon Health Center

- Full authority and responsibility for the UO Health Center.
- Reported to the University of Oregon Vice-President for Student Affairs.
- Member Deans Advisory Council
- Member Student Affairs Directors committee
- Member of Student Affairs search committee for the new UO Health Center Director

5/2001- 7/2006 Director of Nursing, University of Oregon Health Center

- Full authority and responsibility for the UO Health Center Nursing department
- Reported to the Executive Director of the UO Health Center.
- Member -Executive committee.
- Risk management program coordinator.
- Steering Committee member-Health Center renovation and expansion project.

9/1993 – 6/2015 Adult Nurse Practitioner, University of Oregon Health Center

Eugene Oregon.

- 2013-2014 Member- UO Division of Student Affairs Strategic Planning Committee
- 2008-2011 Chair-Electronic Medical Record Committee

- 2004-2008 Oversight of the administration of the ACHA National College Health Center Survey, an annual survey of the UO student community. Evaluated and disseminated results and developed health education, services and programs to meet the health needs of the UO community
- 1998-2007 Member- Executive Committee
- 1996-2009 Chair- Patient Education Materials Committee
- 1994-2004 Lead Project Coordinator-University Health Center Survey; annual survey of the UO student community assessing health status, risk behavior, knowledge, insurance issues, and use of the UOHC.
- 1993-2008 Member/Chair - Quality Assurance Committee
- 1993-2008 Member- Electronic Medical Record Committee
- Primary health care - clinical responsibility
- Active medical staff member
- Preceptor-various NP students

2/90 - 6/91

Coordinator of Adult Health Services, Office of Health Center Administration

Jefferson County Health Department, Birmingham, Alabama

- Reported directly to the Assistant County Health Officer.
- Responsibility for the quality of multidisciplinary clinical services in the three Adult Health Clinic sites in Jefferson County Alabama, approximately 21,000 visits/year.
- Developed, and began implementation of, a comprehensive program of Health Promotion & Disease Prevention within the Adult Health Services utilizing the Clinical Preventive Services Guidelines.
- Developed, and began implementation of, a primary care, nurse-managed Diabetes Program.
- Developed, and implemented, Adult Nurse Practitioner protocols.
- Primary responsibility for the Healthy Alabama 2000 project.
- Primary responsibility for the Healthy Birmingham 2000 project.

6/88 – 7/89

Assistant Dean, Office of Development and Recruitment

Columbia University School of Nursing, New York, New York.

Recruitment and Development

- Developed and managed student, minority student, and faculty recruitment; activities included attendance at professional conventions, hospitals, and colleges, coordination with the university and medical center activities and hosting recruitment events.
- Developed the advertising media campaign.
- Developed and oversaw recruitment budget.
- Supervised office staff and recruitment officers.

Director of Clinical Contracts

- Responsible for the execution, coordination, and update of 125 clinical affiliate contracts.
- Interfaced with program directors, faculty, university legal counsel, directors of hospital nursing service, and clinical affiliate legal counsel.

Grant Administrator

- Coordinated the Columbia University School of Nursing component of a multidisciplinary Columbia-Presbyterian Medical Center/School of Public Health grant. Four major programmatic areas, funding from the Pew Foundation “Health of the Public.”

Acting Director, Master’s program in Oncology Nursing

Columbia University School of Nursing, New York, New York, in collaboration with Memorial Sloan-Kettering Cancer Center.

- Responsible for student and faculty recruitment and advertisement.
- Supervised program faculty.
- Developed and maintained oncology clinical affiliates.
- Administered over the Rudin scholarship fund.
- Developed the Columbia-Presbyterian Medical Center professional award for Excellence in Oncology nursing.
- Wrote and submitted National Cancer Institute traineeship grant renewal.
- Participated in the initial curriculum development of Memorial Sloan Kettering's Oncology Nursing certification exam review course.

9/87 – 7/89

Research Associate, Health Promotion and Disease Prevention Program

Columbia – Presbyterian Medical Center Institute of Human Nutrition, New York, New York.

- Conceptualized, directed, and analyzed study on the knowledge, attitudes, and roles of nurses, nurse practitioners, dietitians, and physicians assistants about cholesterol and its relationship to coronary artery disease.
- Assisted in development and implementation of the Columbia-Presbyterian Medical Center cholesterol screening and community education program.

9/86 – 7/89

Instructor in Clinical Nursing

Columbia University School of Nursing, New York, New York.

- Coordinated the Acute Care Theory and clinical components of the Master's Program in Oncology Nursing in association with the Memorial Sloan-Kettering Cancer Research Center.
- Coordinator of and Instructor of the undergraduate Physical Assessment course.

7/86 – 7/87

Administrative Resident, Office of the Executive Vice President of Professional Affairs

The Presbyterian Hospital in the City of New York.

- Assisted with the direction, development, and implementation of hospital-wide Risk Management/Quality Assurance program in accordance with 1986 New York state Department of Health physician malpractice regulations and the 1986 JCAH guidelines.
- Responded to regulatory agencies concerning hospital compliance with regulations.
- Assisted in the organization of hospital JCAH and NYS-DOH accreditation survey.
- Involved in the activation of the New Presbyterian Hospital and the Ambulatory Care Network Corporation.

5/85 – 6/86

Planning Intern, Office of the Executive Vice President of Planning

The Presbyterian Hospital in the City of New York.

- Participated in the production of the ambulatory care network development plan; a community based primary health care delivery system of freestanding ambulatory care facilities.
- Profiled the centers and institutes within the Columbia – Presbyterian Medical Center.
- Reported on the impact of the Columbia –Presbyterian Medical Center on the surrounding community.
- Attended various planning meetings emphasizing community interface, TPN/homecare geriatric care, and HMO development.

3/84 – 9/85

Oncology Research Assistant, Department of Medicine

Columbia-Presbyterian Medical Center in the City of New York.

- Interim data manager for regional cancer research studies.

2/82 – 10/83

Administrative Lead Coordinator and Head Nurse Consultant, Ambulatory Care Services, Department of Hematology/Oncology

Children's Hospital and Medical Center, University of Washington, Seattle Washington.

- Administrative and supervisory responsibilities for regional ambulatory pediatric cancer center.

- Emphasis on development of the in-patient and family transition from community to hospital and back to community-developed educational programs for family and community health care providers.
- Developed ambulatory Hematology/Oncology nurse consultant role.
- Developed and coordinated interdisciplinary staff committees to address specific issues of patient populations.

7/81 – 2/82

Outpatient Nurse – Bone Marrow Transplant

Fred Hutchinson Cancer Research Center, Seattle, Washington.

- Developed primary care nursing structure in the Outpatient Department.
- Chairman, Nursing committee – policy-forming body of the Department of Nursing.

2/80-7/81

Clinical Staff Nurse – Bone Marrow Transplant

Fred Hutchinson Cancer Research Center, Seattle, Washington.

- Developed and coordinated committee for nursing research and publishing.
- Chairman, Nursing committee – policy-forming body of the Department of Nursing.
- Member, Search Committee for Director of Nursing.

5/79 – 2/80

Clinical Staff Nurse, float – Ambulatory Care Nursing Services

Children's Hospital and Medical Center, University of Washington, Seattle, Washington.

Community Volunteer Activities:

2022-current Registered community collector for Plastics Recycling-**Lane County**

2016-current. Advisory committee; Homestay for WILD delegates; Woman's Health education for WILD program, **Mobility International USA**

2013-2015 Chair, Board of Directors, **Planned Parenthood of Southwestern Oregon**

2013-2015 Member, Board of Directors, **Planned Parenthood Action Organization of Oregon**

2009-2013 Member, Board of Directors, **Planned Parenthood of Southwestern Oregon**

2008-2009 Member, Procurement Committee, **Food for Lane County**

2005-2010 Member, Health Ministries Team, **First United Methodist Church**, Eugene

2005-2007 Member, Mental Health Taskforce, **First United Methodist Church**, Eugene

2005-2009 Co-Chair, with Barbara Altmann, Steering Committee, South **Eugene High School French Immersion- International High School**

1998-2003 Fundraising Co-Chair /Class Treasurer-Fifth Grade-**Fox Hollow/Charlemagne Elementary School**

1999-2002 Site Council, Parent Representative-**Fox Hollow/Charlemagne Elementary School**, Eugene Oregon

1997-1999 Kids Sport soccer coach-Kindergarten and First grade girls-**Fox Hollow/Charlemagne Elementary School**

1994-1996 Chair, Staff Parrish Relations Committee-**Ebbert United Methodist Church**, Springfield Oregon

1992-1998 Sunday School Teacher-**United Methodist Church**, Springfield and Eugene Oregon

Professional Affiliations:

- Member, Oregon Nurse Practitioner Association -Education and Conference Planning committee- 9/2016-2020
- Member, **Oregon State Nurses Association** – 1994-2021.
- Member, **Oregon Nurse Practitioner Association** – 1994-present.
- Member, **Lane County Nurse Practitioner Association** – 1994-present.
- **Sigma Theta Tau**, National Nursing Honor Society – 1986-present.
- Member, **Lane County Nurse Practitioner** planning committee for annual local conference – 1996-2000
- Chairperson, **Lane County Nurse Practitioner** Annual Conference Committee – 1998-99.
- Member, **Nurse Practitioners of Oregon** planning committee for annual state conference-1997-1998
- Member, **American Academy of Nurse Practitioners** – 1987-94.
- Board Member, **National Academy of Sciences – Institute of Medicine**, Board on Health Promotion and Disease Prevention 1986 – 1992.
- Committee Member, **National Academy of Sciences – Institute of Medicine**, Advisory Committee to the Department of Health and Human Services – Public Health Service on National Health Objectives for the Year 2000 – 1987-1992.
- Core Member, **Oncology Nursing Society**, Government Relations/Health Policy Committee – 1990-1992.
- Member, **Oncology Nurses’ Association** – 1986-1992.
- Member, **Association for Health Services Research** – 1989-92.
- Member, **American Public Health Association** – 1985-92.
- Member, **Alabama State Nurses Association** – 1990-91.
- Member, **American Nurses’ Association** – 1987-1990
- Member, **New York Coalition of Nurse Practitioners** – 1986-1990.
- Committee Member, **American Cancer Society**, Nursing Advisory Committee, NYC Division – 1988-1989.
- Member, **New York Association for Ambulatory Care, Inc.** – 1986-89.
- Member, **New York Society for Health Planning** – 1986-89.

Major Professional Presentations:

- 2006 **“Planning Campus Health Facilities-Building a Healthier Community”** with Ed MarleyAIA, Steve Bloom, MPH, Harry McDermott, MD, June 2, American College Health Assoc. (ACHA), Annual Meeting NYC, NY
- 2005 **“The Integration of Complementary Therapies into Student Health Services”** with Christina Berg, MPH, Boise State University and Jude Kehoe, LPN University of Oregon, June 2, ACHA Annual Meeting, San Diego, California
- 2004 **"Retrospective analysis of the efficacy of Energy Healing in the Student Health Center Setting"**- Poster Session with Jude Kehoe, LPN, June, 2004 ACHA Annual Meeting, New Orleans LA
- 2001 **‘Campus Health: A Needs Assessment’** April 13, University of Oregon Health Center
- 2000 **‘Benchmarking – A cross sectional time series database’** with G. Fleischli, MD –Pacific College Health Association-Portland, Oregon
- 1999 **‘Healthy People 2010 National Health Objectives’**-Spring Medical Staff Educational Meeting, University of Oregon Health Center, Eugene Oregon.

‘University of Oregon Health Center Survey -1994-1998’-

Columbia University School of Nursing Alumni Association Meeting-Columbia University, New York, New York

‘Healthy People 2010 National Health Objectives-Implications for Nurse Practitioners’-

Lane County Nurse Practitioner Annual Meeting-Eugene, Oregon

1998 **‘Health Promotion and Chronic Disease Prevention Theory and Community Models’-**

University of Oregon, Substance Abuse Prevention Team, Eugene Oregon

1997-00 **‘Sexually Transmitted Infections’-** various classes and lectures at the University of Oregon, Eugene, Oregon

1996-98 **‘Alcohol misuse’-** Annual summer alcohol seminar, University of Oregon, Eugene, Oregon

1996-98 **‘Communicable Disease Prevention and Control’ –** Annual PanHellenic Council Meeting, University of Oregon, Eugene, Oregon

1996 **‘Benchmarking – The use of Surveys’** (Co-presenter with G. Fleischli, MD) – American College Health Association Annual Meeting, Orlando, Florida.

1990 **‘Health Promotion and Disease Prevention Training and Activities of Nurse Practitioners, Physician Assistants, and Nurses – Where do we go from here?’**
Institute of Medicine, Woods Hole, Massachusetts.

1989 **‘Developing Professional Oncology Nursing at an Academic Medical Center’** Oncology Nursing Society Annual Congress. May 1989. San Francisco, California.

‘Public Health Education in the Academic Medical Center. Health of the Public at Columbia: Public Health Educational Interventions.’ Columbia University School of Public Health, School of Dental and Oral Surgery, Dunning Symposium, New York, New York.

1988 **‘Technological Advances in Cancer Nursing: Towards the 21st Century.’** Columbia Presbyterian Medical Center, Comprehensive Cancer Center, New York, New York, Moderator.

‘Community Based HPDP Programs – Implementations and Evaluation: Coronary Heart Disease.’ Columbia University School of Public Health Summer Institute, Health of the Public program – Pew Foundation. Rye, New York.

‘Breast Cancer: Current Trends’ with E. Bushkin, Speaker. Columbia Medical Center, Comprehensive Cancer Center, New York, New York, Moderator.

‘Patient Education, Outcome Standards and Quality Assurance in Oncology Nursing.’ OCN Certification Review Course, Memorial Sloan Kettering Cancer Center, New York, New York.

1987 **‘Educational Preparations for Nurses in Health Promotion and Disease Prevention.’** Institute of Medicine, Washington, D.C.

‘Outcome Standards and Quality Assurance.’ Columbia-Presbyterian Medical Center, Comprehensive Cancer Center, New York, New York.

1981-83 **‘Death and Dying.’** Adolescent Grand Rounds, Children’s Medical Center, Seattle, Washington.

‘Coping with Childhood Cancer’ – a six-week educational program funded by ACS, held yearly for parents of children with cancer.

‘**Children and Cancer.**’ Seattle Business and Professional Women’s Organization.

‘**Outpatient Nursing Care of the Pediatric Oncology Patient.**’ Regional Cancer Update, Children’s Hospital and Medical Center, Seattle, Washington.

Multiple continuing education programs on the care of the Hickman Catheter.

‘**Cancer, Leukemia, Death – Diving and Living.**’ Multiple lectures at various schools in Seattle, Washington.

Publications:

Wilt,S., Hubbard, A., Thomas, A. “Knowledge, Attitudes, Treatment Practices, and Health Behaviors of Nurses Regarding Blood Cholesterol and Cardiovascular Disease.” **Preventive Medicine** (19); July 1990.

Ashwanden, P., Belcher, A., Mattson, E. A., Moskowitz, R., Reise, N., (Eds.) **Oncology Nursing: Advances, Treatments, and Trends into the 21st Century.** Rockville: Aspen Publishers, Inc. 1990.

Mattson, E. A., “Health Promotion and Disease Prevention: Oncology Nursing in the Year 2000.” In Ashwanden, P., et al. (Eds.) **Oncology Nursing: Advances, Treatments, and Trends into the 21st Century.** Rockville: Aspen Publishers, Inc. 1990.

Wilfinger, C., Brenner, R., Mattson, E. A. “Homecare for Cancer Patients Including Chemotherapy Administration.” In Ashwanden, P., et al. (Eds.) **Oncology Nursing: Advances, Treatments, and Trends into the 21st Century.** Rockville: Aspen Publishers, Inc. 1990.

Belcher, A., Mattson, E. A. “What’s Next for Oncology Nursing?” In Ashwanden, P., et al. (Eds.) **Oncology Nursing: Advances, Treatments, and Trends into the 21st Century.** Rockville: Aspen Publishers, Inc. 1990.

Thorpe, K. T., Hubbard, E. A., Lamphere, J. A. “The Costs and Financing of Medical Education.” **New York Business Group on Health – Discussion Paper**, March 1985.

Wallace, M. H., Bakke, K., Hubbard, E. A., Pendergrass, T. W. “Coping with Childhood Cancer: An Educational Program for Parents and Children with Cancer.” **Oncology Nursing Forum**, July 1984.

Hutchinson, P. M., Hubbard, E. A. “Bone Marrow Transplant: A Nursing Perspective.” **Nursing Clinics of North America**, September 1983.

NOV 18 2022

Lane County
CITIZEN ADVISORY COMMITTEE

LANE COUNTY ADMINISTRATIVE APPLICATION



APPLICANT'S NAME AND CITY: Marion Diermayer, MD Eugene		DATE: 11-17-22
NAME OF ADVISORY COMMITTEE: Public Health Advisory		PLEASE CHECK ONE: ☒ New Applicant ☐ Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

Physician trained in internal medicine and public health. Have worked with CDC, Oregon Health Division, and Lane Co public health as well as providing medical care to adults. Experience with diverse & medically underserved populations.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

Would like to contribute to general understanding of medical and public health needs of individuals and the community as a whole. Apply my expertise to communicate health and medical information clearly & accurately. Analyze health related concerns in the community in a way that leads to productive solutions.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Safe living conditions that support basic standards of health
Access to medical care
An environment that promotes physical activity and access to healthy food, taking local action that reduce climate crisis related health issues - fires, smoke, drought, etc.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Lane County Public Health
Lane County Medical Society - Community Health Committee
Lane Coalition for Healthy Active Youth (LCHAY)
(Please see resume.)

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

I have much experience working with diverse individuals and enjoy it tremendously. I'm very supportive of diverse representation on boards and committees - lively engagement with different perspectives benefits everyone and makes for stronger community!



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 2 of 4

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *no*

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☒ Word of mouth ☐ Other:

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure

☐ West Lane County

☐ Springfield

☐ South Eugene

☐ North Eugene

☒ East Lane County

The Board of Commissioners has adopted the following policy on reappointments*:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

*** Unless waived by the Board.**



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 4 of 4

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant

Date: 11-17-22

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Marlon Diermayer, MD



Summary

Physician with internal medicine and public health training and experience at State, County and local level, skilled in working with diverse and medically underserved populations, interested in contributing to policy decisions that promote the health of all Lane County residents.

Certification/Licensure

American Board of Internal Medicine, Certified in Internal Medicine 1991
Oregon State Medical License, 1993-current, Alaska State Medical License, 1991-1995
California Medical License, 1988-1997

Education/Training

Epidemic Intelligence Service Officer, Centers for Disease Control and Prevention, Atlanta, GA. Assigned to Oregon Health Division, Portland, OR July 1993-95
Training and experience in epidemiology, public health surveillance, outbreak investigation, data collection and analysis, communicable disease prevention

Internal Medicine Residency
Pacific Presbyterian Medical Center, San Francisco, CA July 1988-91

MD from UCLA School of Medicine, Los Angeles, CA May 1988

BS/AB in Zoology/German
University of California, Davis, CA June 1979

Employment

Co-Medical Director Nov 2020-current
Volunteers in Medicine Clinic, 2260 Marcola Rd., Springfield, OR
Evaluate and treat ethnically diverse and medically underserved Lane County adults with compassion and understanding of the challenges they face, oversee and review care given by volunteer primary care providers and specialists, review and follow up on all laboratory and imaging results, and referrals to specialists; improve clinic systems to facilitate quality care, provide preventive screening and services, and cultivate relationships with community organizations and medical specialists to augment services.

Contract Physician Volunteers in Medicine Clinic, Springfield, OR evaluation and treatment of diverse, medically underserved adults in Lane County	Dec 2017-Oct 2020 Medical
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Lane County Public Health Officer, Lane County Public Health, Eugene, OR Oversight of Lane County Public Health services, including communicable disease monitoring and treatment (outbreaks, Tb, STDs, immunizations), environmental health and maternal and child health. Supervision of clinicians in the public health clinics, investigation and resolution of health issues and health hazards in individuals and the community. Promotion of community partnerships.	Sept 1997-May 1999
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Research Epidemiologist Oregon Health Division, Portland, OR Public health research, data analysis	Aug 1995-Apr 1997
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Epidemic Intelligence Service, Officer, CDC, Atlanta, GA Assigned Oregon Health Division (see under Training, above)	July 1993-July 1995
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Staff Physician Student Health Center, San Francisco State University, San Francisco, CA	1992-1993
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Urgent Care Clinic Physician, Kaiser-Permanente Medical Center, Redwood City, CA	1991-1992
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Locum Tenens Physician, Indian Health Service	
• Native American Medical Center, Anchorage, Alaska	Oct 1991
• Kodiak Area Native Association, Kodiak Island, Alaska	July-Aug 1992

Associate Epidemiologist Community Health Division, SRI International Menlo Park, CA	1980-1982
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Volunteer and community health work

Volunteer physician, Volunteers in Medicine Clinic, Springfield, OR Medical evaluation and treatment of diverse, medically underserved adults in Lane County	Oct 2015-Dec 2017
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Lane Coalition for Healthy Active Youth

Sept 2004-May 2007

Our committee promoted access to healthy foods and physical activity for Lane County youth by sponsoring events and programs and fostering community partnerships. I spearheaded creation of the brochures "Healthy Habits for a Healthy Start" and "Healthy Habits for a Healthy Life" in English and Spanish and organized the medical conference, "Childhood Obesity Prevention – Tools for the Primary Care Practice" held in Eugene on May 5, 2006.

Lane County Medical Society Community Health Committee

1997-2004

Addressed various community health issues including firearm safety, teen pregnancy prevention, disaster preparedness, childhood obesity prevention.

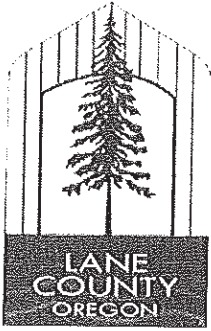
Affiliations

American College of Physicians member

1991-present

Lane County Medical Society member

1997-present



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 4

APPLICANT'S NAME AND CITY: ANDREW ELLIOTT COTTAGE GROVE		DATE: 11/17/2022
NAME OF ADVISORY COMMITTEE: PUBLIC HEALTH ADVISORY	PLEASE CHECK ONE: ☒ New Applicant ☐ Reappointment	

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).
 - 39 YEARS NATUROPATHIC FAMILY PHYSICIAN IN EUGENE, RETIRED 9/2018.
 - TWO TERMS OREGON BOARD OF NATUROPATHIC EXAMINERS (LATE 80'S/EARLY 90'S).
 - COMMUNITY EMERGENCY RESPONSE TEAM (CERT. EUGENE & COTTAGE GROVE). ATTACHED
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? I LOVE OREGON/LANE COUNTY; I HAVE A BACKGROUND IN PRIMARY CARE; I'M RETIRED AND WOULD LIKE TO CONTRIBUTE. I'D HOPE TO PROVIDE A PERSPECTIVE (PROFESSIONAL & GEOGRAPHICAL) THAT ADDS TO THE COMMITTEE'S KNOWLEDGE.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

LANE CO. IS ALREADY PROVIDING NEEDED SERVICES ON MANY LEVELS OF PUBLIC HEALTH. I WANT TO SUPPORT THOSE SERVICES. PERHAPS MY MAIN CONCERNS ARE PREPAREDNESS, THOSE UNDER-SERVED & TO BRING A ATTACHED
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

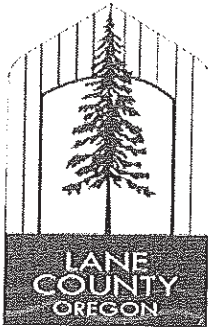
SEE #1.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

MY ONLY DIVERSITY CONTRIBUTION, BEING WHITE & MALE, IS MY AGE (73), LOCATION IN EAST LANE COUNTY, AND MY TRAINING AND EXPERIENCE AS A NATUROPATHIC PHYSICIAN. I'M A FATHER (STEP & BIOLOGICAL) OF SIX CHILDREN & GRANDFATHER OF FOUR. I BELIVE, BTW, THAT IMMUNIZATIONS ARE AN INTELLIGENT & EFFECTIVE WEAPON OF PUBLIC HEALTH.

LANE CO. CITIZEN ADVISORY COMMITTEE APPLICATION

1. (CONTINUED): PEACE HEALTH N.I.C.U. CUDDLER - CURRENT
" " NO ONE DIES ALONE VOLUNTEER " " -
- MEMBER ALTERNATIVE HEALTH ADVISORY - WILLAMETTE VALLEY
CANCER INSTITUTE
- SACRED ART OF LIVING CENTER (BEND, OR.) SMALL GROUP
FACILITATOR TRAINER. CURRENT
- WORKED AT WHITE BIRD CLINIC 1979-1981
- EBAN WARMING CENTERS VOLUNTEER (2016-2018)
- CURRENTLY LICENSED. OREGON BOARD OF NATUROPATHIC
EXAMINERS (OR. #14450)

3. (CONTINUED) AN INTEGRATED, WHOLISTIC APPROACH & VISION -
WHOLISTIC IN AN INDIVIDUAL SENSE (BODY, MIND, SPIRIT/SOUL)
AS WELL AS A COMMUNITY SENSE - ANY & ALL COMMUNITY PEOPLE
& ORGANIZATIONS COMING TOGETHER TO SUPPORT OUR
COMMUNITY'S HEALTH. A PARTICULAR FOCUS THAT INTERESTS
ME IS INFANT, CHILDHOOD & ADOLESCENT HEALTH.



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 2 of 4

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

NO. WELL, MY WIFE AND I ARE TRYING TO BRING
BALLROOM DANCING TO COTTAGE GROVE (A NON-PROFIT ENDEAVOR).

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other: KACC

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure
☐ South Eugene

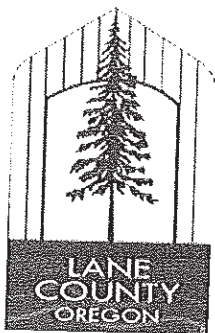
☐ West Lane County
☐ North Eugene

☐ Springfield
☒ East Lane County

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** Unless waived by the Board.*



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

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Signature of Applicant Andrew Elliott Date: 11/17/2022

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

Page 1 of 4

APPLICANT'S NAME AND CITY: Frannie Brindle		DATE: 11-10-122
NAME OF ADVISORY COMMITTEE: Public Health Advisory		PLEASE CHECK ONE: ☒ New Applicant ☐ Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

I am recently retired from the Oregon Department of Transportation as an Area Manager in charge of capital improvements on the state highway system in Lane County. Access to health facilities was one of my charges. In the past I was a registered Sanitarian responsible for safe food establishments and environmental health via clean water, solid waste management and groundwater protection.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? +

I hope to study the issues of importance to the Lane County Board of Commissioners and the public and provide advise. New legislation as it pertains to public health must be reviewed and analyzed for its relevance to the county and its citizens.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Smoke from wildfires is a growing concern for communities nearest to the forest. This year Oakridge citizens experience hazardous air quality. We must embrace policies and actionable steps to minimize fuel when possible.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

My previous involvement was related to my past employment with ODOT. This included the Lane Transit Policy Advisory and the Lane Area Commission on Transportation. This work prepared me for how committees work and how to be most effective as a committee member.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

Diversity is important to me. In my previous position at ODOT, I served as the Region 2 Diversity and Inclusion management representative and was responsible for furthering diversity and inclusion goals. Diversity has a place for everyone at the table, even those that hold a majority ethnic position in societv. +



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

Page 2 of 4

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

Not at this time.

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other:

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure

☐ West Lane County

☒ Springfield

☐ South Eugene

☐ North Eugene

☐ East Lane County

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**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

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Signature of Applicant Frannie Brindle Date: 11-10-22

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

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