



MEMORANDUM

DATE: December 4, 2023

TO: Board of County Commissioners

FROM: Public Works / Land Management Division
Shawna Adams, Senior Planner

RE: Distribution Memorandum #2 for December 5, 2023 Continued Public Hearing
Information Received for Planning Action File No. 509-PA20-05634
(Perkins Plan Amendment & Zone Change)

Attached is the additional testimony that has been added to the record since the November 17, 2023 Distribution Memo, as of 9:00 am this morning.

Attachment:

- Email from Mike Reeder with 5-hour well pump test report, sent 11/25/2023

From: [Micheal Reeder](#)
To: [ADAMS Shawna L](#)
Subject: RE: Perkins 5 Hour Pump Test - 509-PA20-05634
Date: Saturday, November 25, 2023 6:07:53 PM
Attachments: [image001.png](#)
[Perkins 5-Hour Well Test \(Nov. 14, 2023\) Sean Oldham.pdf](#)

[EXTERNAL]

Dear Shawna:

Please see the attached 5-hour test report for the Perkins' well conducted on November 14, 2023 by Sean Oldham of White Water Well Drilling, Inc. & Pump Service.

Please include this email and the attached report into the record on this matter.

Best,

Mike



Law Office of Mike Reeder
Oregon Land Use Law

Office: (541) 225-8777 | oregonlanduse.com
375 W. 4th Ave., Suite 205, Eugene, OR 97401

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From: Micheal Reeder
Sent: Wednesday, October 18, 2023 12:33 PM
To: ADAMS Shawna L <shawna.adams@lanecountyor.gov>
Subject: RE: Perkins testimony distribution memo et. al. - 509-PA20-05634

Good afternoon Shawna:

Please see the attached letter to the Board of Commissioners on the Perkins Plan Amendment/Zone Change/Exception to Goal 3 application and include this email and attached letter into the record on this matter. Please provide to the BCC for their immediate consideration in advance of the October 31st continued public hearing. Please confirm when the BCC has received this letter. Many thanks!

Sincerely,

Mike



Law Office of Mike Reeder
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From: Micheal Reeder
Sent: Monday, October 2, 2023 4:40 PM
To: ADAMS Shawna L <shawna.adams@lanecountyor.gov>
Subject: RE: Perkins testimony distribution memo et. al.

Good afternoon Shawna:

Have you had a chance to review?



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From: Micheal Reeder
Sent: Thursday, September 21, 2023 12:07 PM
To: ADAMS Shawna L <shawna.adams@lanecountyor.gov>
Subject: RE: Perkins testimony distribution memo et. al.

Good afternoon Shawna:

As a courtesy and by way of cooperation, I am providing to you the attached draft findings to assist you in preparation for the Oct. 31st hearing. Feel free to use - and cut and paste. This is not to be included into the formal record. I'd appreciate the opportunity to discuss these remaining issues perhaps sometime next week. I can provide a formal, on the record response to these issues if you disagree with the conclusions or believe more discussion is in order than what is in the attached.

I hope all is well with you.

Best,

Mike

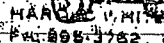
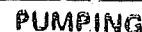


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DATE: 11/14/23

19-03-16-00-02701

Creswell, OR 97426

NOTE:

The below flow rates are for specified times and quantity shown. We express no opinion of flow rates and water level beyond the test period.

[illegible]