



## Agenda Cover Memo

**Memorandum Date:** February 21, 2025

**Order Date:** March 11, 2025

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**TO:** Board of County Commissioners

**DEPARTMENT:** Health & Human Services

**PRESENTED BY:** Eve Gray, Director

**AGENDA ITEM TITLE:** ORDER\_\_\_\_/ IN THE MATTER OF APPROVING CONTRACT ACTIONS WITH CLARK/KJOS ARCHITECTS LLC, PACIFICSOURCE ADMINISTRATORS, OREGON DEPT OF EARLY LEARNING AND CARE (DELC), SHELTERCARE, BRACOLE CARE LLC., THE SHANGRI LA CORPORATION, ADVANTAGE DENTAL, AND EQUITABLE SOCIAL SOLUTIONS AND DELEGATING AUTHORITY TO THE COUNTY ADMINISTRATOR, THEIR DESIGNEE, OR THEIR SUB-DELEGATE TO SIGN THE APPROVED ACTIONS

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### **I. MOTION**

In the Matter of Approving Contract Actions with Clark/Kjos Architects LLC, PacificSource Administrators, Oregon Dept of Early Learning and Care (DELC), ShelterCare, Bracole Care LLC., The Shangri La Corporation, Advantage Dental, and Equitable Social Solutions and Delegating Authority to the County Administrator, Their Designee, or Their Sub-Delegate to Sign the Approved Actions.

### **II. DISCUSSION**

#### **A. Background / Analysis**

Health & Human Services has two contracts and eight amendments which need Board approval and delegation to the County Administrator, their designee, or their sub-delegate for signature.

|                         |                           |
|-------------------------|---------------------------|
| <b>Contractor:</b>      | Clark/Kjos Architects LLC |
| <b>Title:</b>           | South Lane Clinic - CHCLC |
| <b>Contract Number:</b> | 56352                     |
| <b>Contract Type:</b>   | Expense                   |

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|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description:</b>                          | Full architectural/engineering services for retrofit of existing facility as a Community Health Center & Dental Clinic in Cottage Grove                                                                                                                                                                                    |
| <b>Selection Process:</b>                    | RFP                                                                                                                                                                                                                                                                                                                        |
| <b>Approved Begin:</b>                       | 7/1/2021                                                                                                                                                                                                                                                                                                                   |
| <b>Approved Through:</b>                     | 12/31/2025                                                                                                                                                                                                                                                                                                                 |
| <b>Previous BOs:</b>                         | 21-07-13-05, 24-04-02-09                                                                                                                                                                                                                                                                                                   |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$100,000                                                                                                                                                                                                                                                                                                                  |
| <b>Approved Amount</b>                       | \$588,650                                                                                                                                                                                                                                                                                                                  |
| <b>Funding Source</b>                        | South Lane CHC Grants                                                                                                                                                                                                                                                                                                      |
| <b>Health Implication<br/>Area Impacted:</b> | Goods and Services. Access to and use of Community Health Clinics, including prescription medications, can prevent hospitalizations and serious health outcomes and can have a positive impact on quality of life, the ability to work and the ability participate in other activities which contribute to overall health. |
| <b>Policy Issues:</b>                        | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.                                                                                   |
| <b>Board Goals:</b>                          | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                                                                                                   |
| <b>Purpose:</b>                              | Extend agreement and add funding for change orders.                                                                                                                                                                                                                                                                        |

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|----------------------------------------------|------------------------------|
| <b>Contractor:</b>                           | PacificSource Administrators |
| <b>Title:</b>                                | CCO LPHA MOU                 |
| <b>Contract Number:</b>                      | 54566                        |
| <b>Contract Type:</b>                        | Non-Financial                |
| <b>Description:</b>                          | CCO Partnership Agreement    |
| <b>Selection Process:</b>                    | None                         |
| <b>Approved Begin:</b>                       | 4/1/2019                     |
| <b>Approved Through:</b>                     | 12/31/2035                   |
| <b>Previous BOs:</b>                         | N/A                          |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$0                          |
| <b>Approved Amount</b>                       | \$0                          |
| <b>Funding Source</b>                        | N/A                          |

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| <b>Health Implication Area Impacted:</b> | Goods and Services. Access to and use of Community Health Clinics, including prescription medications, can prevent hospitalizations and serious health outcomes and can have a positive impact on quality of life, the ability to work and the ability participate in other activities which contribute to overall health. |
| <b>Policy Issues:</b>                    | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.                                                                                   |
| <b>Board Goals:</b>                      | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                                                                                                   |
| <b>Purpose:</b>                          | Extend agreement                                                                                                                                                                                                                                                                                                           |

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| <b>Contractor:</b>                       | PacificSource Administrators                                                                                                                                                                                                                                                                                               |
| <b>Title:</b>                            | CCO 2.0 LMHA MOU                                                                                                                                                                                                                                                                                                           |
| <b>Contract Number:</b>                  | 54565                                                                                                                                                                                                                                                                                                                      |
| <b>Contract Type:</b>                    | Non-Financial                                                                                                                                                                                                                                                                                                              |
| <b>Description:</b>                      | CCO Partnership Agreement                                                                                                                                                                                                                                                                                                  |
| <b>Selection Process:</b>                | None                                                                                                                                                                                                                                                                                                                       |
| <b>Approved Begin:</b>                   | 4/1/2019                                                                                                                                                                                                                                                                                                                   |
| <b>Approved Through:</b>                 | 12/31/2035                                                                                                                                                                                                                                                                                                                 |
| <b>Previous BOs:</b>                     | N/A                                                                                                                                                                                                                                                                                                                        |
| <b>Amendment Amount: (if applicable)</b> | \$0                                                                                                                                                                                                                                                                                                                        |
| <b>Approved Amount</b>                   | \$0                                                                                                                                                                                                                                                                                                                        |
| <b>Funding Source</b>                    | N/A                                                                                                                                                                                                                                                                                                                        |
| <b>Health Implication Area Impacted:</b> | Goods and Services. Access to and use of Community Health Clinics, including prescription medications, can prevent hospitalizations and serious health outcomes and can have a positive impact on quality of life, the ability to work and the ability participate in other activities which contribute to overall health. |
| <b>Policy Issues:</b>                    | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.                                                                                   |
| <b>Board Goals:</b>                      | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                                                                                                   |
| <b>Purpose:</b>                          | Extend agreement                                                                                                                                                                                                                                                                                                           |

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| <b>Contractor:</b>                           | Oregon Dept of Early Learning and Care (DELIC)                                                                                                                                                                                                                                                                                |
| <b>Title:</b>                                | Healthy Families Oregon - DELIC                                                                                                                                                                                                                                                                                               |
| <b>Contract Number:</b>                      | 58197                                                                                                                                                                                                                                                                                                                         |
| <b>Contract Type:</b>                        | Revenue/Amendment                                                                                                                                                                                                                                                                                                             |
| <b>Description:</b>                          | Funding agreement with DELIC to provide intensive home visiting services. This funding is to support staff professional learning and development.                                                                                                                                                                             |
| <b>Selection Process:</b>                    | IGA/ Exempt                                                                                                                                                                                                                                                                                                                   |
| <b>Approved Begin:</b>                       | 10/1/2023                                                                                                                                                                                                                                                                                                                     |
| <b>Approved Through:</b>                     | 9/30/2025                                                                                                                                                                                                                                                                                                                     |
| <b>Previous BOs:</b>                         | 24-06-25-15, 23-09-19-07                                                                                                                                                                                                                                                                                                      |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$500,000                                                                                                                                                                                                                                                                                                                     |
| <b>Approved Amount</b>                       | \$2,952,074                                                                                                                                                                                                                                                                                                                   |
| <b>Funding Source</b>                        | DELIC                                                                                                                                                                                                                                                                                                                         |
| <b>Health Implication<br/>Area Impacted:</b> | Intensive home visiting services address health, safety and development issues s for at-risk children and their families. These children/families are at higher risk for substance abuse, depression, anxiety, neglect and, ultimately, delayed development which contributes to delinquency and higher school dropout rates. |
| <b>Policy Issues:</b>                        | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.                                                                                      |
| <b>Board Goals:</b>                          | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                                                                                                      |
| <b>Purpose:</b>                              | Delegated authority to execute all documents necessary to receive funding                                                                                                                                                                                                                                                     |

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| <b>Contractor:</b>                           | ShelterCare                                                                                           |
| <b>Title:</b>                                | OPSS - Medical Recuperation Emergency Shelter                                                         |
| <b>Contract Number:</b>                      | 59001                                                                                                 |
| <b>Contract Type:</b>                        | Expense                                                                                               |
| <b>Description:</b>                          | Emergency Shelter and Coordination Services for Unhoused Individuals during Hazardous Weather events. |
| <b>Selection Process:</b>                    | N/A - State Pass Through                                                                              |
| <b>Approved Begin:</b>                       | 7/1/2024                                                                                              |
| <b>Approved Through:</b>                     | 6/30/2025                                                                                             |
| <b>Previous BOs:</b>                         | 24-08-20-12                                                                                           |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$100,000                                                                                             |

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| <b>Approved Amount</b>                   | \$272,372                                                                                                                                                                                                                                |
| <b>Funding Source</b>                    | OHCS - OPSS                                                                                                                                                                                                                              |
| <b>Health Implication Area Impacted:</b> | Homelessness is strongly associated with poor health outcomes and lowered life expectancy.                                                                                                                                               |
| <b>Policy Issues:</b>                    | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services. |
| <b>Board Goals:</b>                      | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                 |
| <b>Purpose:</b>                          | Add funding                                                                                                                                                                                                                              |

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| <b>Contractor:</b>                       | Bracole Care LLC                                                                                                                                                                                                                                  |
| <b>Title:</b>                            | HB 5202 Behavioral Health Housing Development                                                                                                                                                                                                     |
| <b>Contract Number:</b>                  | 59097                                                                                                                                                                                                                                             |
| <b>Contract Type:</b>                    | Expense                                                                                                                                                                                                                                           |
| <b>Description:</b>                      | OHA Grant for Supportive Housing                                                                                                                                                                                                                  |
| <b>Selection Process:</b>                | RFP 21320                                                                                                                                                                                                                                         |
| <b>Approved Begin:</b>                   | 10/14/2024                                                                                                                                                                                                                                        |
| <b>Approved Through:</b>                 | 12/31/2045                                                                                                                                                                                                                                        |
| <b>Previous BOs:</b>                     | 24-11-05-14                                                                                                                                                                                                                                       |
| <b>Amendment Amount: (if applicable)</b> | N/A                                                                                                                                                                                                                                               |
| <b>Approved Amount</b>                   | \$617,629                                                                                                                                                                                                                                         |
| <b>Funding Source</b>                    | 57323 Behavioral Health Residential Grant                                                                                                                                                                                                         |
| <b>Health Implication Area Impacted:</b> | Access to and use of behavioral health services can prevent long-term hospitalizations and can have a positive impact on quality of life, the ability to work and the ability participate in other activities which contribute to overall health. |
| <b>Policy Issues:</b>                    | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.          |
| <b>Board Goals:</b>                      | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                          |
| <b>Purpose:</b>                          | Increase delegated authority for length of agreement to account for reporting requirements                                                                                                                                                        |

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| <b>Contractor:</b>      | The Shangri La Corporation                  |
| <b>Title:</b>           | HB 5202 Behavioral Health Residential Grant |
| <b>Contract Number:</b> | 59142                                       |

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| <b>Contract Type:</b>                        | Expense                                                                                                                                                                                                                                           |
| <b>Description:</b>                          | OHA Grant for Supportive Housing                                                                                                                                                                                                                  |
| <b>Selection Process:</b>                    | RFP 21320                                                                                                                                                                                                                                         |
| <b>Approved Begin:</b>                       | 11/8/2024                                                                                                                                                                                                                                         |
| <b>Approved Through:</b>                     | 12/31/2045                                                                                                                                                                                                                                        |
| <b>Previous BOs:</b>                         | 24-11-05-14                                                                                                                                                                                                                                       |
| <b>Amendment Amount:<br/>(if applicable)</b> | N/A                                                                                                                                                                                                                                               |
| <b>Approved Amount</b>                       | \$1,577,448                                                                                                                                                                                                                                       |
| <b>Funding Source</b>                        | 57323 Behavioral Health Residential Grant                                                                                                                                                                                                         |
| <b>Health Implication<br/>Area Impacted:</b> | Access to and use of behavioral health services can prevent long-term hospitalizations and can have a positive impact on quality of life, the ability to work and the ability participate in other activities which contribute to overall health. |
| <b>Policy Issues:</b>                        | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.          |
| <b>Board Goals:</b>                          | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                          |
| <b>Purpose:</b>                              | Increase delegated authority for length of agreement to account for reporting requirements                                                                                                                                                        |

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|----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Contractor:</b>                           | ShelterCare                                                                                           |
| <b>Title:</b>                                | OPSS Short Term Housing                                                                               |
| <b>Contract Number:</b>                      | 58999                                                                                                 |
| <b>Contract Type:</b>                        | expense                                                                                               |
| <b>Description:</b>                          | Emergency Shelter and Coordination Services for Unhoused Individuals during Hazardous Weather events. |
| <b>Selection Process:</b>                    | N/A - State Pass Through                                                                              |
| <b>Approved Begin:</b>                       | 7/1/2024                                                                                              |
| <b>Approved Through:</b>                     | 9/30/2025                                                                                             |
| <b>Previous BOs:</b>                         | 24-08-20-12                                                                                           |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$200,000                                                                                             |
| <b>Approved Amount</b>                       | \$596,904                                                                                             |
| <b>Funding Source</b>                        | OHCS - OPSS                                                                                           |
| <b>Health Implication<br/>Area Impacted:</b> | Homelessness is strongly associated with poor health outcomes and lowered life expectancy.            |

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|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Policy Issues:</b> | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services. |
| <b>Board Goals:</b>   | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                 |
| <b>Purpose:</b>       | Extend agreement and add funding                                                                                                                                                                                                         |

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|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Contractor:</b>                           | Equitable Social Solutions                                                                                                                                                                                                               |
| <b>Title:</b>                                | OPSS - River Avenue Navigation Center                                                                                                                                                                                                    |
| <b>Contract Number:</b>                      | 59002                                                                                                                                                                                                                                    |
| <b>Contract Type:</b>                        | Expense                                                                                                                                                                                                                                  |
| <b>Description:</b>                          | Emergency Shelter and Coordination Services for Unhoused Individuals during Hazardous Weather events.                                                                                                                                    |
| <b>Selection Process:</b>                    | N/A - State Pass Through                                                                                                                                                                                                                 |
| <b>Approved Begin:</b>                       | 7/1/2024                                                                                                                                                                                                                                 |
| <b>Approved Through:</b>                     | 6/30/2025                                                                                                                                                                                                                                |
| <b>Previous BOs:</b>                         | 24-08-20-12                                                                                                                                                                                                                              |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$250,000                                                                                                                                                                                                                                |
| <b>Approved Amount</b>                       | \$3,256,238                                                                                                                                                                                                                              |
| <b>Funding Source</b>                        | OHCS                                                                                                                                                                                                                                     |
| <b>Health Implication<br/>Area Impacted:</b> | Homelessness is strongly associated with poor health outcomes and lowered life expectancy.                                                                                                                                               |
| <b>Policy Issues:</b>                        | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services. |
| <b>Board Goals:</b>                          | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                 |
| <b>Purpose:</b>                              | Add funding                                                                                                                                                                                                                              |

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|---------------------------|-------------------------------------------------------------|
| <b>Contractor:</b>        | Advantage Dental                                            |
| <b>Title:</b>             | Associate Provider Agreement-Advantage Dental               |
| <b>Contract Number:</b>   | 52716                                                       |
| <b>Contract Type:</b>     | Revenue                                                     |
| <b>Description:</b>       | Provider agreement required for credentialing dental staff. |
| <b>Selection Process:</b> | N/A                                                         |
| <b>Approved Begin:</b>    | 7/1/2016                                                    |
| <b>Approved Through:</b>  | 12/31/2030*                                                 |

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| <b>Previous BOs:</b>                         | N/A                                                                                                                                                                                                                                                                                                                        |
| <b>Amendment Amount:<br/>(if applicable)</b> | \$100,000                                                                                                                                                                                                                                                                                                                  |
| <b>Approved Amount</b>                       | \$250,000                                                                                                                                                                                                                                                                                                                  |
| <b>Funding Source</b>                        | N/A                                                                                                                                                                                                                                                                                                                        |
| <b>Health Implication<br/>Area Impacted:</b> | Goods and Services. Access to and use of Community Health Clinics, including prescription medications, can prevent hospitalizations and serious health outcomes and can have a positive impact on quality of life, the ability to work and the ability participate in other activities which contribute to overall health. |
| <b>Policy Issues:</b>                        | Will assist Lane County Health & Human Services in meeting the goal of promoting and protecting the health and well-being of individuals, families and our communities through the provision of equitable and timely access to services.                                                                                   |
| <b>Board Goals:</b>                          | Safe and Healthy County. Support partnerships and collaborations to improve the health of our community.                                                                                                                                                                                                                   |
| <b>Purpose:</b>                              | Delegate authority to sign credentialing documents.                                                                                                                                                                                                                                                                        |

\*Contract in place until terminated

**B. Health Implications**

The applicable contracts and amendments impact the Lane County Community Health Improvement Plan (CHIP) adopted via Board Order 21-01-26-07. Further details regarding the health implications and impacted areas are specified under each contract and amendment in A. Background/Analysis.

**C. Alternatives / Options**

1. Approve the actions in Exhibit A, and delegate authority to the County Administrator or their designee to sign the approved actions.
2. Approve some of the actions listed in Exhibit A and direct staff to not enter into or revise others
3. Do not approve the actions listed in Exhibit A.

**D. Recommendation**

1. Lane County Health & Human Services recommends #1 - Approve the actions listed in Exhibit A and delegate authority to the County Administrator or their designee to sign the approved actions.

**III. ATTACHMENTS**

Board Order  
Exhibit A – March 11, 2025 Amendments List

BEFORE THE BOARD OF COMMISSIONERS OF LANE COUNTY, OREGON

ORDER NO:

IN THE MATTER OF APPROVING CONTRACT ACTIONS WITH CLARK/KJOS ARCHITECTS LLC, PACIFICSOURCE ADMINISTRATORS, OREGON DEPT. OF EARLY LEARNING AND CARE (DELC), SHELTERCARE, BRACOLE CARE LLC, THE SHANGRI LA CORPORATION, ADVANTAGE DENTAL, AND EQUITABLE SOCIAL SOLUTIONS AND DELEGATING AUTHORITY TO THE COUNTY ADMINISTRATOR, THEIR DESIGNEE, OR THEIR SUB-DELEGATE TO SIGN THE APPROVED ACTIONS

**WHEREAS**, Lane Manual Chapter 20 sets forth policy regarding award of contracts, and amendments, submission of grants and ratification of contracts for services and policy regarding signatory authority of the County Administrator; and

**WHEREAS**, competitive processes were undertaken as required by Lane Manual for the contracts and amendments in the attached list;

**NOW, THEREFORE**, the Board of County Commissioners of Lane County **ORDERS** as follows:

1. Approve and Delegate authority to the County Administrator, their designee, or their sub-delegate to sign the grants, contracts, amendments, and ratifications indicated in the attached Exhibit A.

**ADOPTED** this \_\_\_\_ day of March, 2025.

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David Loveall, Chair  
Lane County Board of Commissioners

Exhibit A – March 11, 2025 Amendments List

**Contracts**

| <b>Contractor Name</b>     | <b>Contract Title</b>                         | <b>Type</b> | <b>Approved Amount</b> | <b>Begin Date</b> | <b>End Date</b> |
|----------------------------|-----------------------------------------------|-------------|------------------------|-------------------|-----------------|
| Bracole Care LLC           | HB 5202 Behavioral Health Housing Development | Expense     | \$617,629              | 10/14/2024        | 12/31/2045      |
| The Shangri La Corporation | HB 5202 Behavioral Health Residential Grant   | Expense     | \$1,577,448            | 11/8/2024         | 12/31/2045      |

**Amendments**

|                                                |                                               |             |                         |                        | As Amended        |                 |
|------------------------------------------------|-----------------------------------------------|-------------|-------------------------|------------------------|-------------------|-----------------|
| <b>Contractor Name</b>                         | <b>Contract Title</b>                         | <b>Type</b> | <b>Amendment Amount</b> | <b>Approved Amount</b> | <b>Begin Date</b> | <b>End Date</b> |
| Clark/Kjos Architects LLC                      | South Lane Clinic - LCPH                      | Expense     | \$100,000               | \$588,650              | 7/1/2021          | 12/31/2025      |
| PacificSource Administrators                   | CCO LPHA MOU                                  | NF          | \$0                     | \$0                    | 4/1/2019          | 12/31/2035      |
| PacificSource Administrators                   | CCO 2.0 LMHA MOU                              | NF          | \$0                     | \$0                    | 4/1/2019          | 12/31/2035      |
| Oregon Dept of Early Learning and Care (DELIC) | Healthy Families Oregon - DELC                | Revenue     | \$500,000               | \$2,952,074            | 10/1/2023         | 9/30/2025       |
| ShelterCare                                    | OPSS - Medical Recuperation Emergency Shelter | Expense     | \$100,000               | \$272,372              | 7/1/2024          | 6/30/2025       |
| ShelterCare                                    | OPSS Short Term Housing                       | Expense     | \$200,000               | \$596,904              | 7/1/2024          | 9/30/2025       |
| Equitable Social Solutions                     | OPSS - River Avenue Navigation Center         | Expense     | \$250,000               | \$3,256,238            | 7/1/2024          | 6/30/2025       |
| Advantage Dental                               | Associate Provider Agreement-Advantage Dental | Expense     | \$100,000               | \$250,000              | 7/1/2016          | 12/31/2030*     |

\*Contract in place until terminated